

# How to have an intimate relationship with Christ whom you cannot see?

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Jesus always speaks with analogy whenever he wants to explain the concept in the Kingdom of God. He uses such examples as an indirect way to explain that the Kingdom of God is everywhere and also within us. In order to have an intimate relationship with him, we have to remain in the Vine. He is the Vine and we are the branches. By this he means that if we are cut off from him, we will lose the life giving support which comes from the main vine and the roots. A branch that is not connected to the vine will have no more life giving force or nutrients to support it. So the kingdom of God is like a vine with all its branches, and it is also how we should lead our life in him.

John 15 King James Version (KJV)

1 I am the true vine, and my Father is the husbandman.

2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

3 Now ye are clean through the word which I have spoken unto you.

4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

Jesus explains things in simple understandable principle, yet even theologians cannot understand what he is trying to say since it is so simply mentioned. So if the branches have to remain with the Vine, how are we to be connected to Christ when he is no longer on earth? If Jesus were alive on earth today, it would be easy to have a relationship with him since we can all call him, write to him and spent time with him by talking to him or listening to him whenever he gives a seminar. But this is no longer so. So how can anyone have a relationship with a person who is no longer visible or easily contactable? Such are the question of ordinary folks who have no education or any deep understanding of what the bible is talking about.

The process of having a relationship with a saviour who no longer can be seen easily is indeed a mystery. Have you tried having an intimate relationship with your grandmother who has died? What would you do? You probably visit her grave, see some past photos and try to remember the times you had with her that you cherished. But the amount of material you have of her is limited because you didn't get to say thanks. And you love her much but it never even occurred to you that she needs to hear those things from you either. When you were younger everyone lived for you and you never gave it another thought to return the gratitude for their time spent with you. So how can anyone love Jesus whom they have never spent any time with? We need to read the bible which kept an account of who he is.

Jesus although we know he is alive as a believer is someone who does not come to visit his sheep often. This is the truth, as I have asked many believers if they have seen Christ in their lives even once, and the answer is no; they have not seen Jesus at all. Even the most sincere of Christians and even pastors and evangelists, have not seen Jesus in their lives. So having an intimacy with Christ does not include seeing Jesus in their lives, if seeing Jesus was a requirement then 99.99 percent of all Christians do not have a relationship with Him. I only know that true apostles will see Jesus directly because he alone commissions

them for his purpose. These are the real ones with the power to operate in signs and wonders. Then what was Jesus saying that we should be connected to him as the branches are to the Vine?

First of all if we are interested in the person of Christ we should know what he was teaching on how to enter into the kingdom of heaven. The bible contains much of his teachings on how to become his people. So we need to put in his teachings into our minds and hearts. Then Jesus said, we have to be baptized into his Kingdom in his name. After this baptism in water, Jesus promised to baptize us again in the Holy Spirit by sending us his Holy Spirit to teach, guide and remind us of what he has taught us in the bible. The evidence that we have this Holy Spirit is we can speak in tongues and we can hear his voice. When will we receive the Holy Spirit? It is written in the book of Luke that whoever asks the father for the Holy Spirit, he will give unto them this good gift. It is then upon the receiving of the Holy Spirit that we can begin to have an intimate relationship with God. We need to ask for the baptism in the Holy Spirit which Jesus can give himself.

Luke 11:13 New International Version (NIV)

13 If you then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give the Holy Spirit to those who ask him!

Matthew 3:11 New International Version (NIV)

11 'I baptize you with water for repentance. But after me comes one who is more powerful than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire.

Mark 1:8 New International Version (NIV)

8 I baptize you with water, but he will baptize you with the Holy Spirit.'

Once we can hear, we must learn to obey and move with the Spirit as he guides us. The very first thing that the Spirit will lead is in the area of Sin and Repentance. Sin separates us from the Holy Spirit of God so he would not hear from us. It is essential that we get deliverance from such iniquities that hinders us from having a close relationship with God. Jesus has already paid this price so we can enter into the presence of God. The deliverance of such Sin is the first step. Once we get delivered, he will convict us of the need to learn from various different ministries that he would put into our paths. We must not limit or restrict how and what God will put into our ways to learn of what he wants us to have. He will put spiritual wisdom into our spirit so we can get involved in his kingdom work.

Deliverance from spiritual bondage and oppression is an essential step into intimacy with him. We no longer need to worship Sin and be obedient to its torment once we are in Christ. This step may take a few months to a few years depending on how fast you respond to his conviction. It also depends on your willingness to give up the particular Sin in your life.

When we begin to hear from God, we have to respond. We have to turn towards the burning bush to investigate if it is of God, like in the days of Moses. The next step would be the availability of our time and resources to do his errands. God will prompt us to do some errands for him so that he can authenticate his voice in our lives. There is a price to pay for being obedient to his voice. It requires your time and your resources. He will instruct you to do small little things, like giving some money to someone, give a book, speak to someone, and call a friend, and so on. But have no fear; God does not call us to do things beyond our means. We will be uncomfortable in the beginning, as it requires us to come out of our comfort zone to be bold to do things to strangers, people whom you have no prior relationship with. Only when you respond and obey the voice then he would speak to you more and give you a word of wisdom to minister to the poor, needy, oppressed and depressed. The gift and intimacy will develop through our own conscious effort to exercise hearing from God by our actions.

Giving of material things and resources is easy, but giving a word of knowledge is not so, as it requires us to hear accurately and with confidence. The fear of speaking something foolish is a greater fear to overcome for a new believer. But if you would not do this, then God will not be able to advance our spiritual intimacy with him. If you want an intimate

relationship with God, he will take you for your word and commence to send angels to prompt you.

John 10:27 King James Version (KJV)

27 My sheep hear my voice, and I know them, and they follow me:

You will begin to feel things in your heart which you have never felt before. It will be like something which just drops into your spirit and you suddenly have an urge to do something for someone. Anything that is good comes from God; so there is no need to worry if you hear from the devil, as long as you address your prayers to God in Jesus' name, Satan cannot intercept your messages. The name of Jesus is the gate to God in the heaven. This is an assurance from God, else no one can speak to God, we are given the password to address our prayers to God, and that Code name is Jesus, Yahushua. Jesus shared this name with God, his Father, because it was his Father's own name.

John 17:11 New International Version (NIV)

11 I will remain in the world no longer, but they are still in the world, and I am coming to you. Holy Father, protect them by the power of your name, the name you gave me, so that they may be one as we are one.

If you have no intentions to hear from God then don't pray or ask him, because when you ask him, he expects you to obey his advice. Else, he may never speak to you again, since you do not trust him to take his advice. Remember you are talking to the Almighty God, King of Kings and he has no time for fools. There is any other advice I can give to confirm the word from the Lord other than by using two or three witnesses. That means we can ask for any confirmation by seeking two or three witnesses. These witnesses can be word from the bible, prophetic word from man of God, pastors sermon, information that comes from other people speeches, streets signs, emails, as long as it's not from the same source, it is a witness. The witness does not need to be a human they could be facts or given words, even dreams.

2 Corinthians 13:1 New International Version (NIV)

13 This will be my third visit to you. 'Every matter must be established by the testimony of two or three witnesses.'

You can never be intimate with God if you cannot hear from him. That means there is no communications between you and Jesus, so you cannot be intimate with him. Reading the bible will not cause you to be intimate with him, it will caused you to know more about him but it will never replace a close relationship with him through communicates. You prayed, God answered and he tells you to so something and you did it. Many don't have any breakthroughs because they think they know the mind of God, so they go ahead to do something of their own righteousness just to please God. God is not interested in the things you would do for him; he is only interested in the things he commanded you to do on his behalf. If you are still interested in the things you want to do for him then he cannot develop a relationship with you because you are still in your self-righteousness.

Romans 10:3 King James Version (KJV)

3 For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

Romans 14:17 New International Version (NIV)

17 For the kingdom of God is not a matter of eating and drinking, but of righteousness, peace and joy in the Holy Spirit,

Philippians 1:10-11 New International Version (NIV)

10 so that you may be able to discern what is best and may be pure and blameless for the day of Christ, 11 filled with the fruit of righteousness that comes through Jesus Christ—to the glory and praise of God.

In God contains all the wisdom of the world. He originally wanted to teach Adam about the godly wisdom but Adam would not listen to him instead he listened to the bone of his flesh, Eve, and proceeded to get this knowledge himself, thus he lost a great teacher. As God has all the wisdom of this world, he does not need any counsellor so he does not need to bless our desires and ideas but as he has plans to prosper us, we do need to follow him.

How good it is to have the Almighty God as our adviser, so we do not need to worry and be concern about the way we do things as he can command legions of angels to guard us in all our ways when we follow him. He is better than all of the world's richest mentor for he commands the insects, the wild animals, the natural storms, hurricanes, tsunamis, the waters and the seas, the rain and the invisibles elements to give us the support we need.

When we hear from him and obey his commands than we prosper. Yet, most people still do not learn this truth, they asked God to bless their plans and then when they get into troubles, they asked God to deliver them from the foolishness of their own plans. They get into the cycle of falling down and asking God for help. This shows that they have not learnt this truth. I would rather follow the plans of God so that my life will be smoother and more pleasant knowing that God is with me thus avoiding many sleepless nights caused by disobedience. But to follow God's plan, we must be attuned to his ways, and be able to listen to him with intimacy and reverence. Yet, even though many people know and understand this truth, they have not been committed to take the time to polish their listening ears, so they do not hear perfectly and thus do not prosper holistically also. But they do expect God to answer their prayers immediately when something goes wrong, then the process of asking God for help never ends.

This repeating of getting into troubles and needing deliverance is evidence of an un-renewed mind. They followed their own plans and thus do not submit to the perfect will of God so their plans failed; all because they could not hear from God and obey him.

Now why would God bless us? He wants to show the whole world a testimony of a man who listens and follows his commandments, decrees, and statues. For eyes have no seen, ears have not heard, what God will do for a man who follows him whole heartedly. Only

when you have an intimate relationship with God by obeying him after you can hear from him, will you then mature into a great spiritual powerhouse for God, to be used according to his will. A sanctified vessel fit for honour.

The Psalms 91 in the bible belongs to those who have an intimate relationship with God and the benefits are real. He is your support and strong high tower, and no one can come against you all the days of your life. Make him your real father, a father who is Almighty and invincible who can call upon anything to save you from your enemies. He is the kind of backing that any men would love to have but not many have his undivided attention because all have fallen short of his expectation. I testify to this truth, God is real and he can do anything to protect you from harm's way. For he promises to tell his servants what event is to come and when it will come so that they will escape the disaster that will befall these places of wrath. Those who walked with God are blessed.

Psalm 91 King James Version (KJV)

1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

2 I will say of the Lord, He is my refuge and my fortress: my God; in him will I trust.

3 Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

5 Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

6 Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

7 A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

8 Only with thine eyes shalt thou behold and see the reward of the wicked.

9 Because thou hast made the Lord, which is my refuge, even the most High, thy habitation;

10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.



11 For he shall give his angels charge over thee, to keep thee in all thy ways.

12 They shall bear thee up in their hands, lest thou dash thy foot against a stone.

13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

15 He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

16 With long life will I satisfy him, and shew him my salvation.

#### About the Author

Numbers 33:33, Job 33:33, Ezekiel 33:33. Apostolic, prophetic Ministry, Dreams and Dreams Interpretation. Author of My Sheep Hear My Voice, God's Gift to the Chinese People.

## 如何与看不见的基督建立亲密关系？

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每当耶稣想在神的国度里解释某个概念时，他总是用比喻的方式说话。他用这样的例子间接地解释，神的国无处不在，也在我们里面。为了和他保持亲密关系，我们必须长在葡萄藤上。他是葡萄树，我们是枝子。他这样说的意思是，如果我们与他隔绝，我们会失去来自葡萄树和根的生命支持。没有与藤蔓相连的枝子就没有更多的生命力或营养来供应它。所以神的国好像葡萄树，枝子都长在它上面。我们也要活在他里面。

约翰福音15:1-10 和合本

1 “我是真葡萄树，我父是栽培的人。 2 凡属我不结果子的枝子，他就剪去；凡结果子的，他就修理干净，使枝子结果子更多。 3 现在你们因我讲给你们的道，已经干净了。 4 你们要常在我里面，我也常在你们里面。枝子若不常在葡萄树上，自己就不能结果子；你们若不常在我里面，也是这样。 5 我是葡萄树，你们是枝子。常在我里面的，我也常在他里面，这人就多结果子；因为离了我，你们就不能作什么。 6 人若不常在我里面，就像枝子丢在外面枯干，人拾起来，扔在火里烧了。

耶稣以简单易懂的原则解释事情，但即使是神学家也无法理解他到底想说什么。因为他说得如此简单。那么，如果枝子必须长在葡萄树上，当基督不在地球上时，我们如何与他联系呢？如果耶稣现在活在地球上，我们很容易与他建立关系，因为我们可以给他打电话，给他写信，并在他举办研讨会时参会或与他交谈。但现在已经不是这样了。那么，人们怎样才能与一个见不到又很难联系上的人建立关系呢？这就是普通民众的问题，他们没有受过这方面的教导，也没有深刻理解《圣经》所说的内容。

与一位不再容易见到的救世主建立关系确实很难。你有没有试过和你去世的祖母保持亲密的关系？你会怎么做？你可能会去她的坟墓，看一些过去的照片，试着回忆你和她在一起时的宝贵时光。但是你对她的了解有限，因为你没有机会说谢谢。你很爱她，但你从没想过她也需要听你说这些话。当你年轻的时候，每个人都为你而活，而你从来没有想过表达与你共度时光

的感恩之情。那么，一个从未与耶稣共度时光的人怎么会爱耶稣呢？我们需要阅读《圣经》，其中记载了他是谁。

虽然我们知道耶稣是一个活着的信徒，但他并不经常来看他的羊。这是事实，因为我问过许多信徒，他们一生中是否见过基督一次，答案都是否定的；他们根本没有见过耶稣。即使是最真诚的基督徒，甚至是牧师和福音传道者，他们在生活中也没有见过耶稣。因此，与基督亲密不包括在他们的生活中见到耶稣，如果见到耶稣是一项要求，那么99.99%的基督徒与他没有关系。我只知道真正的使徒会直接看到耶稣，因为耶稣要派他们完成某项使命。这些才是真正有能力在神迹和奇迹中行动的人。那么，耶稣是怎么说的，让我们与他相连，就像枝子与葡萄树相连一样？

首先，如果我们对基督这个人感兴趣，我们应该知道他是在教导我们如何进入天国。《圣经》收录了许多他讲如何成为他子民的教导。所以我们需要把他的教诲融入我们的思想和心灵。耶稣说，我们要奉他的名受洗进入他的国。在这次水中的洗礼之后，耶稣答应再次在圣灵里给我们洗礼，派他的圣灵来教导、引导和提醒我们他在《圣经》中所教导我们的。我们有圣灵的证据是，会说方言，也能听见他的声音。我们什么时候才能领受圣灵呢？《路加福音》说，凡向父求圣灵的，他必把这美好的礼物赐给他们。只有当我们接受了圣灵，我们才能与神建立亲密的关系。我们需要求耶稣赐给我们圣灵的洗礼。

路加福音11:13 和合本

13 你们虽然不好，尚且知道拿好东西给儿女；何况天父，岂不更将圣灵给求他的人吗？”

马太福音3:11 和合本

11 我是用水给你们施洗，叫你们悔改。但那在我以后来的，能力比我更大，我就是给他提鞋也不配。他要用圣灵与火给你们施洗。

马可福音1:8 和合本

8 我是用水给你们施洗，他却要用圣灵给你们施洗。”

一旦我们能听到神的声音，我们就必须学会服从，并随着圣灵的指引而行动。圣灵所要引导的第一件事，就是关于罪和悔改。罪使我们与神的圣灵隔绝，使他不听我们的祷告。我们必须从这些妨碍我们与上帝建立亲密关系的罪中获得解脱。耶稣已经付出了这个代价，所以我们才能来到神的面前。第一步是释放这种罪。一旦我们交托给他，他就会让我们知道，他会带我们走上他的道路，到不同的地方学习真理。我们不应该限制上帝教我们学习的方式或内容。他会把属灵的智慧注入我们的灵魂，这样我们就可以参与他的国度的工作了。

从属灵的束缚和压制中解脱出来，是与他亲近的必要一步。一旦我们活在基督里，我们就不要再敬拜罪，服从罪的折磨了。这一步可能需要几个月到几年的时间，这取决于你对他的定罪做出反应的速度。这也取决于你放弃生命中的罪的决心。

一旦我们听到了上帝的声音，我们就必须做出回应，我们必须转向燃烧的荆棘，查看它是否来自上帝，就像摩西那时候一样。下一步才是我们有时间和资源来做他的差事。上帝会提示我们为他做一些事情，以便我们能在生活中验证他的声音。听从他的声音是要付出代价的。这需要你的时间和资源。他会指导你做一些小事情，比如给某人一些钱，给一本书，和某人交谈，给朋友打电话等等。但是不要害怕；上帝不会召唤我们做超出我们能力范围的事情。一开始我们会感到不舒服，因为这需要我们走出自己的舒适区，勇敢地面对与你毫无瓜葛的陌生人。只有当你回应并听从他的声音，他才会对你说更多的话，给你一句智慧的话，来帮助贫穷人、匮乏人、受压迫的人和沮丧的人。这种恩赐和亲密感只有通过我们自己有意识的努力才能发展，通过我们的行动来练习聆听上帝的声音。

给予物质和资源是很容易的，但给予知识的话语却不是那么容易，因为它需要我们确信精准地听到了神的声音。对于一个新信徒来说，害怕在人前说一些蠢话是一种更大的恐惧。但如果你不这样做，那么上帝将无法促进我们与他属灵的亲密关系。如果你想与神建立亲密关系，他会接受你的话，并开始派遣天使来提示你。

约翰福音10:27 和合本

27 我的羊听我的声音，我也认识他们，他们也跟着我。

你心中会开始感受到一些从未感受过的东西。这就像是一是什么东西突然进入你的灵，你突然有一种为某人做点什么的冲动。任何美好的事物都来自上帝；不必担心你听到的是魔鬼的声音，只要你奉耶稣的名向上帝祈祷，撒旦就无法截获你的信息。耶稣的名是通往上帝的天堂之门。这是来自上帝的保证，否则没有人可以对上帝说话，上帝赐给了我们向他祈祷的密码，这密码就是耶稣。耶稣与他的父上帝共同拥有这个名字，因为这是他父亲自己的名字。

约翰福音17:11 和合本

11 从今以后，我不在世上，他们却在世上；我往你那里去。圣父啊，求你因你所赐给我的名保守他们，叫他们合而为一像我们一样。

如果你不想听到上帝的话语，那就不要祈祷或求问他。因为当你求问他时，他希望你听从他的建议。否则，他可能再也不会跟你说话了，因为你不相信他，不接受他的建议。记住，你正在和全能的上帝，万王之王交谈，他没有时间与傻瓜对话。我可以用两三个见证来证实主的话。意思是我们可以通过寻找两三个证据得到确认。这些见证可以是来自《圣经》的话语，来自神的使者的预言，牧师的布道，来自他人的信息或演讲，街道标志，电子邮件，只要不是来

自同一个来源，它就是一个见证。见证不需要是人，他们可以是某种事实或给出的话，甚至是梦。

哥林多后书13:1 和合本

1 这是我第三次要到你们那里去。“凭两三个人的口作见证，句句都要定准。”

如果你听不到神的声音，就无法与神亲近。这意味着你和耶稣之间没有交流，所以你不能和他亲近。阅读《圣经》不会让你与他亲近，只会让你对他有更多的了解，但它永远不能取代通过交流与他建立的亲密关系。你祈祷，上帝回答，他告诉你该去做点什么，你做到了。许多人没有任何突破，因为他们认为自己了解上帝的思想，所以他们继续做自己认为的公义，只是为了取悦上帝。神不在意你为他所做的事；他只在意他命令你为他做的事。如果你仍然只注重你想为他做的事情，那么他就无法与你建立关系，因为你仍然在自以为是。

罗马书10:3 和合本

3 因为不知道神的义，想要立自己的义，就不服神的义了。

罗马书14:17 和合本

17 因为神的国不在乎吃喝，只在乎公义、和平，并圣灵中的喜乐。

腓立比书1:10-11 和合本

10 使你们能分别是非（或作“喜爱那美好的事”），作诚实无过的人，直到基督的日子；11 并靠着耶稣基督结满了仁义的果子，叫荣耀称赞归与神。

上帝拥有世界上一切智慧。他本来想教亚当神的智慧，但亚当不听他，反而听了他骨肉之躯夏娃的话，自己去获取这些知识，因此他失去了一位伟大的老师。上帝拥有这个世界上所有的智慧，他不需要任何顾问，所以他不需要祝福我们的愿望和想法。但他有让我们丰富的计划，所以我们确实需要跟随他。

有全能的上帝做我们的顾问是多么美好，所以我们不需要担心和忧虑我们做事的方式。当我们跟随他时，他可以派许多天使以各种方式保护我们。他比世界上所有最富有的导师都要好，因为他指挥着昆虫、野生动物、自然风暴、飓风、海啸、水域和海洋、雨水和隐形元素，为我们提供所需的支持。

当我们听到他的话，服从他的命令时，我们会成功。然而，大多数人仍然不明白这个真理，他们请求上帝保守他们的计划，然后当他们陷入困境时，他们请求上帝将他们从自己愚蠢的计划中拯救出来。他们陷入了跌倒和寻求上帝帮助的循环。这表明他们还没有学会这个道理。我宁愿跟随上帝的计划，这样我的生活会更顺利、更愉快，因为我知道上帝与我同在，这样

会避免许多因不顺服而导致的烦恼。但要跟随神的计划，我们必须适应他的方式，并且能够以亲密和敬畏的态度聆听他。然而，尽管许多人知道并理解这一事实，但他们并没有花时间打开他们倾听的耳朵，因此他们无法听清，因此也不能全面成功。但他们确实希望上帝在出现问题时立即回应他们的祈祷，这样的话，向上帝寻求帮助的过程永远不会结束。

反复陷入困境，不断盼望解救，根本原因在于思维没有更新。他们遵循自己的计划，因此不服从上帝的完美旨意，所以他们的计划会失败；这都是因为他们听不到神的话，也不愿意顺服神。

上帝为什么会保佑我们？他想向全世界展示一个能听从并遵守他的命令、法度、律例的人的见证。然而如果一个全心全意追随他的人眼睛看不见，耳朵听不见，上帝能为他做什么？只有当你与神建立了亲密的关系，在你能听到神的声音后顺服他，你才会成熟，成为神的一个有巨大属灵能力的仆人，按照他的意愿被使用。一个荣耀神的器皿。

《圣经》中的《诗篇》91篇就是在讲与上帝有着亲密关系的人，他们的益处是真实的。他是你的支柱和坚固的高塔，在你一生中没有人能与你对抗。让他成为你真正的父亲，一个全能无敌的父亲，他可以召唤一切事物来拯救你，使你免受敌人的伤害。他是所有人都希望得到的那种支持。然而没有多少人能得到他全神贯注的关注，因为所有人没有达到他的期望。我愿意证明这个真理，上帝是真实的，他可以做任何事来保护你免受伤害。因为他应许告诉他的仆人，将来要发生什么事，什么时候发生，好叫他们逃脱那临到这些忿怒之地的灾祸。与神同行的人是有福的。

#### 诗篇91:1-16 和合本

- 1 住在至高者隐密处的，必住在全能者的荫下。
- 2 我要论到耶和华说：“他是我的避难所，是我的山寨，是我的神，是我所倚靠的。”
- 3 他必救你脱离捕鸟人的网罗和毒害的瘟疫。
- 4 他必用自己的翎毛遮蔽你；你要投靠在他的翅膀底下；他的诚实是大小的盾牌。
- 5 你必不怕黑夜的惊骇，或是白日飞的箭，
- 6 也不怕黑夜行的瘟疫，或是午间灭人的毒病。
- 7 虽有千人仆倒在你旁边，万人仆倒在你右边，这灾却不得临近你。
- 8 你惟亲眼观看，见恶人遭报。
- 9 耶和华是我的避难所；你已将至高者当你的居所，
- 10 祸患必不临到你，灾害也不挨近你的帐棚。

11 因他要为你吩咐他的使者，在你行的一切道路上保护你。

12 他们要用手托着你，免得你的脚碰在石头上。

13 你要踰在狮子和虺蛇的身上，践踏少壮狮子和大蛇。

14 神说：“因为他专心爱我，我就要搭救他；因为他知道我的名，我要把他安置在高处。

15 他若求告我，我就应允他；他在急难中，我要与他同在；我要搭救他，使他尊贵。

16 我要使他足享长寿，将我的救恩显明给他。”

#### 作者简介

《民数记》33:33, 《约伯记》33:33, 《以西结书》33:33。行使徒、先知的事工，做梦和解梦。《我的羊听我的声音》、《上帝给中国人的宝》等书的作者。



## 如何与看不见的基督建立亲密关系？

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每当耶稣想在神的国度里解释某个概念时，他总是用比喻的方式说话。他用这样的例子间接地解释，神的国无处不在，也在我们里面。为了和他保持亲密关系，我们必须長在葡萄藤上。他是葡萄树，我们是枝子。他这样说的意思是，如果我们与他隔绝，我们就會失去来自葡萄树和根的生命支持。没有与藤蔓相连的枝子就没有更多的生命力或营养来供应它。所以神的国好像葡萄树，枝子都長在它上面。我们也要活在他里面。

约翰福音15:1-10 和合本

1 “我是真葡萄树，我父是栽培的人。 2 凡属我不结果子的枝子，他就剪去；凡结果子的，他就修理干净，使枝子结果子更多。 3 现在你们因我讲给你们的道，已经干净了。 4 你们要常在我里面，我也常在你们里面。枝子若不常在葡萄树上，自己就不能结果子；你们若不常在我里面，也是这样。 5 我是葡萄树，你们是枝子。常在我里面的，我也常在他里面，这人就多结果子；因为离了我，你们就不能作什么。 6 人若不常在我里面，就像枝子丢在外面枯干，人拾起来，扔在火里烧了。

耶稣以简单易懂的原则解释事情，但即使是神学家也无法理解他到底想说什么。因为他说得如此简单。那么，如果枝子必须長在葡萄树上，当基督不在地球上时，我们如何与他联系呢？如果耶稣现在活在地球上，我们很容易与他建立关系，因为我們都可以给他打电话，给他写信，并在他举办研讨会时参加或与他交谈。但现在已经不是这样了。那么，人们怎样才能与一个见不到又很难联系上的人建立关系呢？这就是普通民众的问题，他们没有受过这方面的教导，也没有深刻理解《圣经》所说的内容。

与一位不再容易见到的救世主建立关系确实很难。你有没有试过和你去世的祖母保持亲密的关系？你会怎么做？你可能会去她的坟墓，看一些过去的照片，试着回忆你和她在一起时的宝贵时光。但是你对她的了解有限，因为你没有机会说谢谢。你很爱她，但你从没想过她也需要听你说这些话。当你年轻的时候，每个人都为你而活，而你从来没有想过表达与你共度时光的感恩之情。那么，一个从未与耶稣共度时光的人怎么会爱耶稣呢？我们需要阅读《圣经》，其中记载了他是谁。



虽然我们知道耶稣是一个活着的信徒，但他并不经常来看他的羊。这是事实，因为我问过许多信徒，他们一生中是否见过基督一次，答案都是否定的；他们根本没有见过耶稣。即使是最真诚的基督徒，甚至是牧师和福音传道者，他们在生活中也没有见过耶稣。因此，与基督亲密不包括在他们的生活中见到耶稣，如果见到耶稣是一项要求，那么99.99%的基督徒与他没有关系。我只知道真正的使徒会直接看到耶稣，因为耶稣要派他们完成某项使命。这些才是真正有能力在神迹和奇迹中行动的人。那么，耶稣是怎么说的，让我们与他相连，就像枝子与葡萄树相连一样？

首先，如果我们对基督这个人感兴趣，我们应该知道他是在教导我们如何进入天国。《圣经》收录了许多他讲如何成为他子民的教导。所以我们需要把他的教诲融入我们的思想和心灵。耶稣说，我们要奉他的名受洗进入他的国。在这次水中的洗礼之后，耶稣答应再次在圣灵里给我们洗礼，派他的圣灵来教导、引导和提醒我们他在《圣经》中所教导我们的。我们有圣灵的证据是，会说方言，也能听见他的声音。我们什么时候才能领受圣灵呢？《路加福音》说，凡向父求圣灵的，他必把这美好的礼物赐给他们。只有当我们接受了圣灵，我们才能与神建立亲密的关系。我们需要求耶稣赐给我们圣灵的洗礼。

路加福音11:13 和合本

13 你们虽然不好，尚且知道拿好东西给儿女；何况天父，岂不更将圣灵给求他的人吗？”

马太福音3:11 和合本

11 我是用水给你们施洗，叫你们悔改。但那在我以后来的，能力比我更大，我就是给他提鞋也不配。他要用圣灵与火给你们施洗。

马可福音1:8 和合本

8 我是用水给你们施洗，他却要用圣灵给你们施洗。”

一旦我们能听到神的声音，我们就必须学会服从，并随着圣灵的指引而行动。圣灵所要引导的第一件事，就是关于罪和悔改。罪使我们与神的圣灵隔绝，使他不听我们的祷告。我们必须从这些妨碍我们与上帝建立亲密关系的罪中获得解脱。耶稣已经付出了这个代价，所以我们才能来到神的面前。第一步是释放这种罪。一旦我们交托给他，他就会让我们知道，他会带我们走上他的道路，到不同的地方学习真理。我们不应该限制上帝教我们学习的方式或内容。他会把属灵的智慧注入我们的灵魂，这样我们就可以参与他的国度的工作了。

从属灵的束缚和压制中解脱出来，是与他亲近的必要一步。一旦我们活在基督里，我们就不需要再敬拜罪，服从罪的折磨了。这一步可能需要几个月到几年的时间，这取决于你对他的定罪做出反应的速度。这也取决于你放弃生命中的罪的决心。

一旦我们听到了上帝的声音，我们就必须做出回应，我们必须转向燃烧的荆棘，查看它是否来自上帝，就像摩西那时候一样。下一步才是我们有时和资源来做他的差事。上帝会提示我们为他做一些事情，以便我们能在生活中验证他的声音。听从他的声音是要付出代价的。这需要你的时间和资源。他会指导你做一些小事情，比如给某人一些钱，给一本书，和某人交谈，给朋友打电话等等。但是不要害怕；上帝不会召唤我们做超出我们能力范围的事情。一开始我们会感到不舒服，因为这需要我们走出自己的舒适区，勇敢地面对与你毫无瓜葛的陌生人。只有当你回应并听从他的声音，他才会对你说更多的话，给你一句智慧的话，来帮助贫穷人、匮乏人、受压迫的人和沮丧的人。这种恩赐和亲密感只有通过我们自己有意识的努力才能发展，通过我们的行动来练习聆听上帝的声音。

给予物质和资源是很容易的，但给予知识的话语却不是那么容易，因为它需要我们确信精准地听到了神的声音。对于一个新信徒来说，害怕在人前说一些蠢话是一种更大的恐惧。但如果你不这样做，那么上帝将无法促进我们与他属灵的亲密关系。如果你想与神建立亲密关系，他会接受你的话，并开始派遣天使来提示你。

约翰福音10:27 和合本

27 我的羊听我的声音，我也认识他们，他们也跟着我。

你心中会开始感受到一些从未感受过的东西。这就像是一是什么东西突然进入你的灵，你突然有一种为某人做点什么的冲动。任何美好的事物都来自上帝；不必担心你听到的是魔鬼的声音，只要你奉耶稣的名向上帝祈祷，撒旦就无法截获你的信息。耶稣的名是通往上帝的天堂之门。这是来自上帝的保证，否则没有人可以对上帝说话，上帝赐给了我们向他祈祷的密码，这密码就是耶稣。耶稣与他的父上帝共同拥有这个名字，因为这是他父亲自己的名字。

约翰福音17:11 和合本

11 从今以后，我不在世上，他们却在世上；我往你那里去。圣父啊，求你因你所赐给我的名保守他们，叫他们合而为一像我们一样。

如果你不想听到上帝的话语，那就不要祈祷或求问他。因为当你求问他时，他希望你听从他的建议。否则，他可能再也不会跟你说话了，因为你不相信他，不接受他的建议。记住，你正在和全能的上帝，万王之王交谈，他没有时间与傻瓜对话。我可以用两三个见证来证实主的话。意思是我们可以通过寻找两三个证据得到确认。这些见证可以是来自《圣经》的话语，来自神的使者的预言，牧师的布道，来自他人的信息或演讲，街道标志，电子邮件，只要不是来自同一个来源，它就是一个见证。见证不需要是人，他们可以是某种事实或给出的话，甚至是梦。

哥林多后书13:1 和合本

1 这是我第三次要到你们那里去。“凭两三个人的口作见证，句句都要定准。”

如果你听不到神的声音，就无法与神亲近。这意味着你和耶稣之间没有交流，所以你不能和他亲近。阅读《圣经》不会让你与他亲近，只会让你对他有更多的了解，但它永远不能取代通过交流与他建立的亲密关系。你祈祷，上帝回答，他告诉你该去做点什么，你做到了。许多人没有任何突破，因为他们认为自己了解上帝的思想，所以他们继续做自己認為的公義，只是为了取悦上帝。神不在意你为他所做的事；他只在意他命令你为他做的事。如果你仍然只注重你想为他做的事情，那么他就无法与你建立关系，因为你仍然在自以为是。

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3 因为不知道神的义，想要立自己的义，就不服神的义了。

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17 因为神的国不在乎吃喝，只在乎公义、和平，并圣灵中的喜乐。

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10 使你们能分别是非（或作“喜爱那美好的事”），作诚实无过的人，直到基督的日子；11 并靠着耶稣基督结满了仁义的果子，叫荣耀称赞归与神。

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当我们听到他的话，服从他的命令时，我们会成功。然而，大多数人仍然不明白这个真理，他们请求上帝保守他们的计划，然后当他们陷入困境时，他们请求上帝将他们从自己愚蠢的计划中拯救出来。他们陷入了跌倒和寻求上帝帮助的循环。这表明他们还没有学会这个道理。我宁愿跟随上帝的计划，这样我的生活更顺利、更愉快，因为我知道上帝与我同在，這樣會避免许多因不顺服而导致的煩惱。但要跟随神的计划，我们必须适应他的方式，并且能够以亲密和敬畏的态度聆听他。然而，尽管许多人知道并理解这一事实，但他们并没有花时间打開他们倾听的耳朵，因此他们無法聽清，因此也不能全面成功。但他们确实希望上帝在出现问题时立即回应他们的祈祷，這樣的話，向上帝寻求帮助的过程永远不会结束。

反复陷入困境，不斷盼望解救，根本原因在於思維沒有更新。他们遵循自己的计划，因此不服从上帝的完美旨意，所以他们的计划會失败；這都是因为他们听不到神的话，也不願意順服神。

上帝为什么会保佑我们？他想向全世界展示一个能聽從并遵守他的命令、法度、律例的人的见证。然而如果一个全心全意追随他的人眼睛看不见，耳朵听不见，上帝能為他做什么？只有当你与神建立了亲密的关系，在你能听到神的声音后順服他，你才会成熟，成为神的一个有巨大屬靈能力的僕人，按照他的意願被使用。一個榮耀神的器皿。

《圣经》中的《诗篇》91篇就是在講与上帝有着亲密关系的人，他們的益处是真实的。他是你的支柱和坚固的高塔，在你一生中没有人能与你对抗。让他成为你真正的父亲，一个全能无敌的父亲，他可以召唤一切事物来拯救你，使你免受敌人的伤害。他是所有人都希望得到的那种支持。然而没有多少人能得到他全神贯注的关注，因为所有人没有达到他的期望。我願意证明这个真理，上帝是真实的，他可以做任何事来保护你免受伤害。因为他应许告诉他的仆人，将来要发生什么事，什么时候发生，好叫他们逃脱那临到这些忿怒之地的灾祸。与神同行的人是有福的。

诗篇91:1-16 和合本

- 1 住在至高者隱密处的，必住在全能者的蔭下。
- 2 我要论到耶和华说：“他是我的避难所，是我的山寨，是我的神，是我所倚靠的。”
- 3 他必救你脱离捕鸟人的网罗和毒害的瘟疫。
- 4 他必用自己的翎毛遮蔽你；你要投靠在他的翅膀底下；他的诚实是大小的盾牌。
- 5 你必不怕黑夜的惊骇，或是白日飞的箭，
- 6 也不怕黑夜行的瘟疫，或是午间灭人的毒病。
- 7 虽有千人仆倒在你旁边，万人仆倒在你右边，这灾却不得临近你。
- 8 你惟亲眼观看，见恶人遭报。
- 9 耶和华是我的避难所；你已将至高者当你的居所，
- 10 祸患必不临到你，灾害也不挨近你的帐棚。
- 11 因他要为你吩咐他的使者，在你行的一切道路上保护你。
- 12 他们要用手托着你，免得你的脚碰在石头上。
- 13 你要踞在狮子和虺蛇的身上，踐踏少壮狮子和大蛇。

14 神说：“因为他专心爱我，我就要搭救他；因为他知道我的名，我要把他安置在高处。

15 他若求告我，我就应允他；他在急难中，我要与他同在；我要搭救他，使他尊贵。

16 我要使他足享长寿，将我的救恩显明给他。”

#### 作者简介

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